

10 11 2011 Work Session

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

New Business

1. [8:30 AM - 8:45 AM School Board Comments](#)

Board Agenda Review

2. [8:45 AM - 9:15 AM Review October 11, 2011 School Board Agenda](#)

Attachment: [10 11 11 School Board Agenda.pdf](#)

Discussion

Item 3

3. ~~9:15 AM - 9:20 AM Charter Committee Recommendation on the Florida Virtual Academy~~

Attachment: ~~Committee Recommendation-FL Virtual Academy 10 11 11.pdf~~

Item 4

4. [9:20 AM - 9:40 AM Budget Update](#)

Item 5

5. [9:40 AM - 9:50 AM BREAK](#)

Item 6

6. [9:50 AM - 10:00 AM Class Size Update](#)

Attachment: [SY 2012 Class Size Summary.pdf](#)

Item 7

7. [10:00 AM - 10:10 AM Student Athletic Transfers](#)

Attachment: [Student Athletic Transfers.pdf](#)

Item 8

8. [10:10 AM - 10:20 AM 2012 PCSB Retiree Health Plans Renewals](#)

Attachment: [2012 Retiree Self Funded Plan Funding Analysis 10 05 11.pdf](#)

Attachment: [SUMMARY-RETIREE HEALTH RENEWAL-2012.pdf](#)

Attachment: [BOARD AGENDA EXHIBIT.pdf](#)

Item 9

9. [10:20 AM - 10:30 AM Jeffrey Johnson Anti-Bullying Policy Awareness Training](#)

Attachment: [#1 Harassment and or Bullying Reporting Form.pdf](#)

Attachment: [School Board Anit-bullying training 11 12.pdf](#)

Attachment: [#2 Bullying Harassment Preliminary Review.pdf](#)

Attachment: [Bullying Harassment Investigation Determination Form.pdf](#)

Item 10

10. [10:30 AM - 10:45 AM District Level Academic Intervention Plan](#)

Attachment: [Academic Interventions.pdf](#)

Item 11

11. [10:45AM - 10:55 AM Committee Recommendation to the Superintendent on the seven Step Up Academy applications](#)

Attachment: [Committee Recommendation Step Up Academies 9.27.11.pdf](#)

Item 12

12. [10:55 AM - 11:00 AM 2011 Grade Three Summer Reading Camp Report](#)

Attachment: [SRC Board Report 092711.pdf](#)

Information

Item 13

13. [Request for Modification for Our Children's Academy](#)

Attachment: [WS OCA Modification Second 9.27.11.pdf](#)

Item 14

14. [Master Inservice Plan 2011-2012 School Year](#)

Attachment: [Master Inservice Plan 2011-2012..pdf](#)

Attachment: [Board Summary Approval MIP 11-12.pdf](#)

Attachment: [PD Master Inservice Plan Component Update - 2011.pdf](#)

Item 15

15. [Update to Substitute Handbook](#)

Attachment: [Substitute Teacher Handbook - original.pdf](#)

Attachment: [Substitute Teacher Handbook 2011-13 Strike.pdf](#)

Attachment: [Substitute Teacher Handbook 2011-13 Final.pdf](#)

Attachment: [Executive Summary Substitute Teacher Handbook 2011-12 10-11-11WS.pdf](#)

Item 16

16. [Continuation Grant Application for Voluntary Public School Choice](#)

Attachment: [WS VPSC Grant-Year 5 Budget 10.11.11.pdf](#)

Adjournment